

PLEASE DO NOT REMOVE

S.N. 371972 Appeal No. \_\_\_\_\_

Incoming Clerk \_\_\_\_\_  
PALM In Case/Stamp In \_\_\_\_\_

Ex Parte LIE Morton Chase Date 10/22/04 Initials DM

☒ OB/Heard Classification 12/1/04 DM

Assign Appeal No. \_\_\_\_\_

Outlined 12/1/04 DM

Prepare - Mail - Enter Hearing Notice \_\_\_\_\_

Prepped Hearing Case \_\_\_\_\_

Administrator \_\_\_\_\_

Assign Case \_\_\_\_\_

Sign Order \_\_\_\_\_

Review Case \_\_\_\_\_

Paralegal Dove 12-14-04 GBA

Review \_\_\_\_\_

Assign/ Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order \_\_\_\_\_

Mail Order - Enter Data \_\_\_\_\_

Ex parte Decision Preparation \_\_\_\_\_

Ex parte Legal Tech Conn \_\_\_\_\_

Decision Prepared -- Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ 1-26-04 PGC

Remailed Case \_\_\_\_\_

Return Remand \_\_\_\_\_

Assign/Redocket Case \_\_\_\_\_

Enter In ACTS \_\_\_\_\_

STAMP

RECEIVED

2004 OCT 22 PM 3:0

BOARD OF PATENT APPEALS  
AND INTERFERENCES

Notes:

Notes for prepping:

Rehearing  
Redocket case to APJ \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**  
Pursuant to 35 U.S.C. § 6(b), it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge Shaw

2. Judge \_\_\_\_\_

3. Judge \_\_\_\_\_

- ☐ OB  
☐ Heard Hrg date: \_\_\_\_\_  
☐ Redesignation  
☐ Expanded Panel

Examiner Requests to Attend Hearing: ☐ Yes ☐ No

CIRCLE ONE: MIX BIO CHEM

☒ ELEC ☐ MECH  
BUSINESS  
METHOD

Gary V. Harkcom  
Gary V. Harkcom  
Acting Chief Administrative Patent Judge

Rev. 09/03

Best Available Copy